$\mathcal{F} = m \times_{\mathcal{C}^{(1)}}$ 

| STATE OF SOUTH CAROLINA |     |            | ) | RELEASE |
|-------------------------|-----|------------|---|---------|
| COUNTY                  | CiF | GREENVILLE | } |         |

For Value received, the undersigned does by the execution of these presents, expressly forever release, relinquish and discharge the within described lot from the lien of that certain instrument of mortgage executed in its favor by Elizabeth L. Marchant dated June 19, 1963 in the original sum of Forty-One Thousand and No/100 (\$41,000.00) Dollars, recorded in Mortgage Book 926 at page 01. R. M. C. Office, Greenville County, S. C.

| Mortgage Dook /20 at page or, K. M. O.       |  |
|--|--|
| In the Presence Of:                          | SOUTHERN BANK AND TRUST COMPANY (LS)                   |
| Louise D. M. Curry                           | By 12. 7 Junt its A. V-P                               |
| 19 Wase South Jo                             | And continue it SASSISTANT, CASHIER                    |
| STATE OF SOUTH CAROLINA)                     |  |
| ) PROBAT                                     | E  |
| COUNTY OF GREENVILLE )                       |  |
| Personally appeared before me                | e 11. The Curry who on oath deposes and says           |
| that also saw the within named Southern Bar  | k and Trust Company by its duly authorized officers    |
| as In 1/P                                    | and Carl Occilio as H. Cashier                         |
| sign, seal with its corporate seal, and as t | he act and deed of said corporation deliver the within |
| written release and that she with m. 7.0a.   | de weath witnessed the execution thereof.              |
|  |  |
| Sworn to before me this /4th day )           |  |
| of July, 1964.                               | - mel  |
|  | Louise D. M. Curry                                     |
| Latin 20 Toddles )                           |  |
| Notary Public for South Carolina )           |  |
| D 20 D 3 D 3                                 | Tun 107 1061 At 1.00 m W # 2067                        |

Deed & Release Recorded July 17, 1964 At 4:28 P.M. # 2263